

8. Whenever we are not willing to re-enforce our teaching with actions, then we give the impression that the Bible is what?
9. What concept did Jesus introduce in Matthew 16 that was not in the Old Testament?
10. Whenever the Bible addresses a subject for the first time, theologians call that passage a what?
11. The Passage of Primary Reference for Marriage is what?
12. The emphasis of Matthew 18 is on what kind of faith and humility?
13. How do we know that Jesus feels very strongly about us following the instruction of Matthew 18:15-20?
14. In Matthew 18:15, the primary issue Jesus is addressing is what?
15. If your brother (or sister) sins, who are you supposed to tell?
16. Based upon verse 15, the attempt to restore should be done how?
17. Do any of the common reasons given for not going to a sinning brother refer to you?
18. Why is it your business if a believing brother/sister is in sin?
19. What do you do if your thought is, "Well, I have things in my own life that aren't right?"
20. The purpose of confronting a sinning brother is what?
21. According to Galatians 6:1, we are supposed to do what?
22. What are we supposed to do with a person who stirs up division after we warn him once and then twice?
23. Jesus compares the process of restoration to doing what?
24. The last 15 verses of Matthew 18 deal with what?
25. Based upon Matthew 18:16, the principle is what?
26. Step three is what (as opposed to punitive)?
27. After telling it to the church, if there is still no repentance, then what do we do?
28. In I Corinthians 5, Paul says that the man who won't respond to God is to be put where?
29. If someone claims to be a Christian but refuses to repent of sin, then do what?
30. A church that refuses to address sin is a what?
31. "Bind" and "loose" were Jewish rabbinical terms that mean what?
32. Is verse 19 a blanket statement on prayer?
33. When we do this, not only does the Father support us in heaven, but who supports us on earth?
34. What does Jesus long for in His church?
35. Are you willing to obey Jesus in what He has said here in Matthew 18?

COMMUNITY GROUP HOMEWORK

The week of September 20th

1. Carefully reread Matthew 18:1-19
2. As a child growing up, how did your parents administer discipline? _____

3. In the Sunday Sermon, Pastor Bryan said, "We must be willing, at all costs, not only to teach the Word of God but to obey it as well." In what areas are you struggling to apply the Word of God? _____

4. What tone should we bring to Matthew 18:15-20 in light of the parable in vv.12-14? _____

5. It is clear in Matthew 18 that we should lovingly confront a brother or sister in Christ who is in sin to seek their repentance. For you personally what makes this command difficult to obey? _____

6. According to 1 Cor. 5:9-13, what type of sins should be "judged" within the church? _____

7. If one of the members of our church falls into the sin of covetousness, could they be potentially removed from the church? Why or why not? _____

8. What do you think the difference is between true believers and so-called brothers (1 Cor. 5:11), or wheat and tares (Matt. 13:24-30)? _____

9. What marks a true Christ follower in Matthew 7:21-23? _____

10. Within your Community Group, how can you practice Hebrews 3:12-13? _____

Sermon Prep:

Read Mark 13.

SEEKING TO RESTORE A BROTHER

Matthew 18:15-20

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **"Seeking to Restore a Brother."** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. As you read through the Bible, you can't help but notice the emphasis God places on what?
2. In the Old Testament, God established certain laws for His people so there would be what?
3. Even though we are not under law today but under grace, there is still what?
4. What passage is virtually ignored today in the church at large?
5. What verse in Matthew 18, is often taken out of context?
6. A second reason why Matthew 18:15-20 is virtually ignored is because it is extremely what?
7. We have no right to call Jesus Lord if we're not willing to do what?

Help protect the quality of the sermon recording and please turn quietly to the inside of this study guide. Thank you!