

THE LAW OF GOD IS PROPHETIC

There are 613 commandments in the Law of God. Many are symbolic or prophetic of the work of our Lord Jesus Christ. Today we will see some that have been fulfilled. Later we will look at some that are yet to be fulfilled. We can have confidence that those yet to be fulfilled will indeed come about because of the fulfillment of others.

Matthew 5:17, 18 NKJV

“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

Luke 24:44 NKJV

Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.”

Jesus is in the Old Testament, either by picture, prophesy or presence.

OUR FOCUS IN THIS STUDY

Leviticus 23 NKJV

1 And the Lord spoke to Moses, saying, 2 “Speak to the children of Israel, and say to them: ‘The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts.

The Passover and Unleavened Bread

4 ‘These are the feasts of the Lord, holy convocations which you shall proclaim at their appointed times. 5 On the fourteenth day of the first month at twilight is the Lord’s Passover. 6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread. 7 On the first day you shall have a holy convocation; you shall do no customary work on it. 8 But you shall offer an offering made by fire to the Lord for seven days. The seventh day shall be a holy convocation; you shall do no customary work on it.’ ”

The Passover Feast and the Feast of Unleavened Bread commemorate the Israelites deliverance from the bondage of slavery from the Egyptians.

Exodus 12 NKJV

1 Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, 2 “This month shall be your beginning of months; it shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. 4 And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. 6 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. 7 And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. 8 Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter



herbs they shall eat it. 9 Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. 10 You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. 11 And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord’s Passover.

12 ‘For I will pass through the land of Egypt on

that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. 13 Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

14 'So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance. 15 Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. 16 On the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but that which everyone must eat—that only may be prepared by you. 17 So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. 18 In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. 19 For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether he is a stranger or a native of the land. 20 You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.' ”

21 Then Moses called for all the elders of Israel and said to them, “Pick out and take lambs for yourselves according to your families, and kill the Passover

lamb. 22 And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. 23 For the Lord will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and not allow the destroyer to come into your houses to strike you. 24 And you shall observe this thing as an ordinance for you and your sons forever. 25 It will come to pass when you come to the land which the Lord will give you, just as He promised, that you shall keep this service. 26 And it shall be, when your children say to you, 'What do you mean by this service?' 27 that you shall say, 'It is the Passover sacrifice of the Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.'" So the people bowed their heads and worshiped. 28 Then the children of Israel went away and did so; just as the Lord had commanded Moses and Aaron, so they did.

29 And it came to pass at midnight that the Lord struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. 30 So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead.

31 Then he called for Moses and Aaron by night, and said, "Rise, go out from among my people, both you and the children of Israel. And go, serve the Lord as you have said. 32 Also take your flocks and your herds, as you have said,

and be gone; and bless me also.”

The Passover Seder

The Passover Seder was a standard ritual following the Haggadah, which is a text that sets forth the order of the Passover Seder meal.

On the plate:

salt water—for the tears from the hardship of the bondage of slavery

a shank bone—for the sacrificed lamb

bitter herbs, usually horseradish—for the bitterness of the bondage of slavery

charoseth which is a claylike mixture of apple and nuts—for the clay made into bricks the Israelites were forced to make

parsley and/or lettuce—a second bitter herb or maybe even a substitute if the horseradish is too strong.

hardboiled egg—???



The Afikomen:



There are traditionally three pieces of matzah at the middle of the Seder table; the middle one is called the afikomen. Relatively early in the Seder, the afikomen is broken in two pieces; the bigger piece is then wrapped in a napkin and hidden somewhere in the house. It's become a game for children. After the meal, they're sent

running to hunt for the hidden afikomen. Whoever finds it brings it back to the table and everyone shares in the unleavened bread.

Some Jews see this as symbolic of the ultimate redemption from suffering, which comes at the end of the Seder; some see it as a reference to the Passover sacrifice that used to be offered at the ancient temple in Jerusalem; and some see it as a reminder that the poor must always set something aside for the next meal, or a reminder that there's always more to discover in life than what we know. For Christians, we see this as symbolic of the Triune Godhead and the middle piece represents the Lord Jesus Christ who was broken for our redemption from sin.

Four cups of wine:

Cup 1 - the Cup of Sanctification, "I will bring you out from under the burdens of the Egyptians."

Cup 2 - the Cup of Deliverance. "I will rescue you from their bondage."

Cup 3 - the Cup of Redemption. "I will redeem you with an outstretched arm."

Cup 4 - the Cup of Praise. "I will take you as My people."

Closing Hymn

The hymn sung was likely from the psalms, specifically Psalms 115-118



Our Lord Jesus Christ fulfilled the Passover Feast and the Feast of Unleavened Bread

1 Corinthians 5:7 NKJV

Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

Jesus is the perfect, spotless Lamb of God

John 1:29 NKJV

The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!

2 Corinthians 5:21 NKJV

For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

1 John 3:5 NKJV

And you know that He was manifested to take away our sins, and in Him there is no sin.

Leviticus 23 NKJV

The Feast of Firstfruits

9 And the Lord spoke to Moses, saying, 10 "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. 11 He shall wave the sheaf before the Lord, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. 12 And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the Lord. 13 Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the Lord, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin. 14 You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.

The Feast of Firstfruits is during the Feast of Unleavened Bread on the first day after the Sabbath. It marks the beginning of the grain harvest. The first sheaf of grain, typically barley, was to be consecrated and offered as a sacrifice to God. It was to be offered to the priest, who would wave it up before the Lord.



The resurrection of Jesus is the fulfillment of this feast!

1 Corinthians 15 NKJV

20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21 For since by man came death, by Man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.

John 14 NKJV

1 "Let not your heart be troubled; you believe in God, believe also in Me. 2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

Acts 1 NKJV

9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. 10 And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, 11 who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

What should our response be?

1 John 3 NKJV

2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure.

Titus 2 NKJV

11 For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, 14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works.

Thoughts on resurrection from the dead

Others were brought back to life from the dead:

1. Jesus raises Jairus' daughter

Luke 8 NKJV

49 While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

50 But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." 51 When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. 52 Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." 53 And they ridiculed Him, knowing that she was dead.

54 But He put them all outside, took her by the hand and called, saying, "Little girl, arise." 55 Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. 56 And her parents were astonished, but He charged them to tell no one what had happened.

2. Jesus raises the son of the widow of Nain

Luke 7 NKJV

11 Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. 12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of

his mother; and she was a widow. And a large crowd from the city was with her. 13 When the Lord saw her, He had compassion on her and said to her, "Do not weep." 14 Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." 15 So he who was dead sat up and began to speak. And He presented him to his mother.

3. The raising of Lazarus

John 11 NKJV

39 Jesus said, "Take away the stone."

Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."

40 Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" 41 Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. 42 And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me." 43 Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" 44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."

Psalm 16 NKJV

9 Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. 10 For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption. 11 You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.

Peter quotes this passage in his sermon in Acts chapter 2. It was prophesied in the Psalms of the resurrection of Jesus Christ. It was believed that a dead body was still whole for the first three days, but decay would start setting in by the fourth day. Thus the comment by Martha to Jesus. David prophesied that God's Holy One would not decay. Though He die, He will not see corruption or decay.