

10. The closer the disciples came to Christ, the less what?
11. After Peter hailed Jesus as Christ, how many times did Jesus predict that He would be killed and rise again?
12. Was Jesus a victim when He died?
13. Who planned Jesus' death?
14. According to Acts 2:22-23, Jesus was delivered to death by what?
15. The first concept considered concerning Christ's death on the cross is what?
16. The word "vicarious" means what?
17. What two meanings are there for the word, "huper"?
18. Where in Scripture does the word, "huper" mean "instead of"?
19. What did Christ become for us?
20. In Philemon Paul used the word, "huper" to clearly communicate what?
21. What other Greek word was used to describe the death of Christ?
22. What verses use the word "anti" to mean substitution (instead of)?
23. What Old Testament story is a perfect illustration of Christ's vicarious death?
24. The second thing we see is that Christ's death provided what?
25. Where did Paul use the Greek work, "agorodzo"?
26. Peter even tells us that Jesus paid for the sin of whom?
27. According to Paul's use of the word, "exagorodzo", Christ, by His death bought us out from underneath what?
28. According to Galatians 4:4-5, Jesus bought us out of the what?
29. What does the Greek word, "lutroo" mean?
30. According to Ephesians 1:7, in Christ we have what?
31. Redemption is the work of God whereby He has paid the price through the death of Christ to do what?
32. Third on our list is that Christ's death provided what?
33. The Greek word for reconciliation means to what?
34. Reconciliation is the work of God through the death of Christ whereby sinful man is brought back to what two things?
35. Was Lenski arguing reconciliation has been provided for by the death of Christ and therefore it is universal?
36. What is the fourth thing that Christ accomplished in His death?
37. Is propitiation the averting of the anger of a mean, whimsical god through the offering of a sacrifice?
38. What is propitiation?
39. What does "expiation" have as its focus?
40. What is satisfied through "propitiation"?

41. Propitiation is the work of whom?
42. What are a couple of passages that talk about propitiation?
43. Propitiation actually defines and demonstrates what?
44. Reconciliation brings us into what?
45. What word refers to what God does for us positionally and judicially with Him?
46. In Romans 3, Paul discusses what?
47. In Romans 5, Paul discusses what?
48. Is it possible to be reconciled to God, but not be justified?
49. Are you reconciled to God?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

(A Cassette Tape of This Sermon is Available. Order Forms are located in the foyer of the church in the middle entrance).

JESUS DIED FOR GOD **Selected Scriptures (Series #29)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **“Jesus Died For God”**. All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Why is the last part of Romans 3 one of the most theological portions of the book?
2. In Romans 3:21-23, Paul introduces what subject?
3. God's solution for our problem is what?
4. The heart and soul of the book of Romans is about what?
5. Romans is not just talking about the righteousness of God, but it is also talking about how God does what?
6. For whom did Jesus die?
7. When Jesus came to this earth He came to what?
8. What four features do we see about Jesus in Mark's gospel:
 - a. A man of _____
 - b. A man always on the _____.
 - c. Always altering _____ and precipitating things—working _____; calling and training _____

; upsetting error that passed as _____ and irreligion that passed as _____.

d. Walking straight and open-eyed into _____, condemnation, and _____.

9. A further impression of Jesus was that He was a man who knew what?