

Community Group Homework Questions

1. The kingdom of God has spread from the small nation of Israel to become worldwide in its scope. People from most areas across the globe have been made true kingdom citizens through the transmission of the gospel (evangelism). In what sphere of your life are you currently active in evangelism? In what sphere of your life do you need to be more active in evangelism? How will you do that?
2. What practical implications does the reality that there are “tares among the wheat” (unbelievers in the church) have on the church today?
3. What passages in the New Testament speak of how we should identify, be on guard against, relate to, etc. people in the church who are not genuine believers? How should we practically apply these passages?

The Mystery Form of the Kingdom

Luke 13:20-21

Series #83

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **“The Mystery Form of the Kingdom.”** All questions are answered as the sermon is presented. We hope it will be a catalyst to spiritual growth in your life.

1. How many different definitions are there for the word “bank”?
2. What determines the definition of the word “bank”?
3. In Bible study, the best way to determine the meaning of a word or phrase is to see how the word or phrase is what?
4. The phrase, “sons of the kingdom” refers to whom?
5. Does the phrase “sons of the kingdom” always refer to those who end up in heaven?
6. The Jewish people of Jesus’s day had a low regard for whom?
7. Will the Jewish people of Matthew 8 end up in heaven or hell?
8. What symbol is used in Scripture to depict both Jesus and Satan?
9. When you encounter parables in the gospels, seek to understand them in their what?
10. The parable we consider today is the parable of the what?
11. How did most of the Jewish population respond to Jesus’s message?

12. The first reason why Jesus changed His style of teaching was what?
13. Jesus spoke in parables to conceal truth from whom?
14. Was Jesus teaching in parables an act of judgment or mercy?
15. What was a major focus of Old Testament scripture?
16. What book in the Old Testament provides at least 17 points about the kingdom?
17. The mystery form of the kingdom that Jesus often talked about in His parables is NOT what?
18. What form of the kingdom are we in today?
19. Where in Colossians does it speak of the mystery form of the kingdom?
20. Three measures or pecks of meal is equivalent to what today?
21. What parable illustrates the kingdom growing from its tiny Jewish beginnings to now being worldwide in its scope?
22. How does the parable of the leaven emphasize something similar to the parable of the mustard seed?
23. Israel is smaller than what state?
24. In what parable did Jesus make it clear that not everyone associated with Christianity or who claims to be Christian is a Christian?
25. Kingdom principles affect what areas in the world?
26. Is the leaven in this parable a picture of evil?
27. According to Leviticus 23:17, the bread offered to the Lord at the Feast of Pentecost, has to be what? Why does that matter?
28. In Matthew 13, what parable did Jesus tell before telling the parable of the mustard seed and the parable of the leaven?
29. What did the disciples NOT understand about the parable(s)?
30. How many categories of people are there in this world?
31. The good plants and the tares in the kingdom often look like what?
32. Jesus acknowledges that there are only two categories of people but He doesn't say that they are what?
33. Satan is busy confusing, deceiving, and misleading people into believing that we are all what?
34. Without hesitation, in verse 40 Jesus says that a huge portion of humanity is going to do what?
35. The mystery form of the kingdom is composed of what two groups?
36. Verse 42 is unmistakably a reference to what?
37. Why did Jesus add the last phrase in verse 43?
38. Will you be shocked beyond words when you stand before the judgment bar of Christ?