

Community Group Homework Questions

1. In Luke 13:31–35, Jesus did not waste His emotions in response to the fact that Herod wanted to kill Him, but He did express deep emotion when He thought about the people of Jerusalem and their lost condition. That is because Jesus didn't waste His emotions on things that weren't necessary, but He did express His emotions toward things that were and are of the utmost importance. How do we tend to waste our emotions on things that are unnecessary (ex. anxiety, worry, fear, etc.)? In what ways might we lack proper emotion toward the things that are of utmost importance?
2. In light of question 1, what determines a proper or improper emotional response to various circumstances in life? How do you need to grow in putting off sinful emotion and putting on emotions that honor the Lord?
3. Why did Jesus call Herod a "fox" in Luke 13:32, and why was this acceptable for Him? How does Scripture say we should regard our political leaders and those in authority over us?
4. Luke 13:34 displays the deep compassion of Jesus for the lost people of Jerusalem though they were deserving of God's judgment. How does God's heart of compassion for those who deserve judgment lead you to greater humility when you consider your own salvation? How does God's heart of compassion for those who deserve judgment lead you to greater gratitude when you consider your own salvation?

The Heartbroken Savior

Luke 13:31-35

Series #85

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **"The Heartbroken Savior."** All questions are answered as the sermon is presented. We hope it will be a catalyst to spiritual growth in your life.

1. What is the first answer to what it means to be created in the image of God?
2. To be created in God's image also means that God has given man what over the created world?
3. In being created in God's image, mankind was created with what?
4. What are three examples of the answer to question #3?
5. Since the fall, the image of God in man has been what?
6. Jesus DID NOT worry, fret, or waste His emotions on what?
7. What passage in Luke gives us one of the most significant teaching lessons that Jesus ever set forth?
8. What group told Jesus that His life might be in jeopardy?
9. What are some reasons why the Pharisees told Jesus about the threat?
10. The Pharisees were NOT fond of what person?
11. Who was the father of the Herod in this passage?

12. Herod Antipas was in an incestuous marriage, violating what passage?
13. What great Biblical character did Herod Antipas murder?
14. Why did Jesus call Herod a “fox”?
15. What is a key to answering the question: “Is it right to follow our Lord’s example and call a leader a disparaging name?”
16. If one were a prophet, it was totally acceptable to do what in Israel?
17. Jesus made the point that He was in no hurry to leave and He would do what?
18. What is an irony about the Jews and their own prophets?
19. Most of the prophets were killed in what city?
20. The Lord’s heart was filled with agony over what?
21. Jesus had deep emotion when He thought about the what?
22. The Lord’s emotional statements remind us of the same kind of burden carried around by whom?
23. According to Matthew 15:24, Jesus was sent here to the what?
24. The Jewish people thought they were fine since they were very what?
25. What were the Jewish people blinded by?
26. What is the caution that comes with what Jesus said in verse 34 and what ended up happening in time?
27. What is the literal rendering of the statement in verse 34, “...but you were not willing”?
28. What was the result of the choice the Jewish people made?
29. Why did Jesus change from saying “My Father’s house,” to “Your house”?
30. We know that God isn’t what in relation to the people of Israel?
31. The Jewish people continued their sacrifices and rituals until when?
32. Today, the Jewish people as a whole are still in what?
33. What will it take to get Israel to recognize Jesus as their Messiah?
34. According to Revelation 12, who will attempt to destroy Israel?
35. Jeremiah 30:7 describes the tribulation as the time of what?
36. Are you like the Jewish people in that you aren’t willing to see your need and repent?
37. Do you see the compassionate heart of Jesus?
38. Do you see that being a Christian is not a religion, but rather a genuine relationship with the blessed Son of God? Do you have that relationship?