

Community Group Homework Questions

1. What is one principle you learned, a thought you were challenged by, an application you will make, etc. from Pastor Bryan's message on Luke 16:19–31?
2. Read Luke 16:19–26. How does the reality that everyone will spend eternity in either Heaven or Hell inform how we should live in the present?
3. Read Luke 16:27–31. What does this passage teach us about the role of God's word in evangelism? (See also Romans 1:16; 2 Timothy 3:14–15.)
4. How does the fact that God's word is sufficient to lead people to salvation give you confidence in the message of the gospel?
5. Share with the group one unbeliever that you have a relationship with. As a group, pray for the salvation of the people mentioned and for opportunities and boldness to share the gospel with them.

ETERNAL EXISTENCE SOMEWHERE

Luke 16:19-31

Series #94

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **"Eternal Existence Somewhere."** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Many people who have lost a loved one try to convince themselves that their loved one is what?
2. Saying "He's/She's in a better place" when someone dies (but has given no indication of being saved) is sad and tragic what?
3. What is the first reason why Pastor Bryan doesn't believe this story is a parable?
4. How many times in Luke's gospel is the word "parable" used?
5. What was the common way that Jesus introduced or taught within His parables?
6. Does Jesus ever give someone's name when telling a parable?
7. Jesus taught that when you die, you go where?
8. There is no such thing as what?
9. The moment you die, your eternal destiny is what?
10. The moment you, as a child of God, leave your body, you are what ?

11. Most people would have assumed what about “a certain rich man”?
12. Most people in the crowd would have assumed what about the second man in the story?
13. Is the Lazarus in this story the same one whom Jesus raised from the dead?
14. The Lazarus in this story was a beggar and he was a what (of some kind)?
15. Many would have seen the beggar’s condition as proof of what?
16. The Talmud uses the phrase “Abraham’s bosom” as a what?
17. The crowd would have been shocked to hear Jesus say what regarding the rich man?
18. Hades is a place of torment but it is not the what?
19. Jesus tells us that the judgment of eternal fire was created for whom?
20. People end up in Hell because of their refusal to do what?
21. Will all people in Hades end up in Hell?
22. The rich man may have wanted water to cool his tongue to express his desire for what?
23. What is the 2nd aspect of judgment that unbelievers will experience?
24. Romans 2:4 tells us that the goodness of God should lead us to what?
25. What do people do with the evidence of God’s existence?
26. What is the 3rd aspect/facet of judgement unbelievers will face?
27. Does the word that is translated “beg” always mean beg? If not, what can it also mean?
28. People in Hell won’t be repentant; they’ll be what?
29. Many people wrongly assert that the reason why people end up in hell is because they never what?
30. Abraham’s response was another way of saying what?
31. Many people wrongly believe that God’s word isn’t sufficient to convince people to turn to the Lord but instead, what is needed?
32. If someone won’t listen to the word of God, then they won’t believe what?
33. Was Peter Wagner correct in his statement about the gospel?
34. There is no inadequacy in what?
35. What did the chief priests plot to do to (the other) Lazarus after Jesus raised him from the dead?
36. Jesus rose from the dead, along with Lazarus and others, but it wouldn’t convince people who had what?
37. Willful unbelief cannot and will not be changed by what?
38. Does evidence ever have a place in the gospel presentation?
39. Where will you spend eternity?