

14. What sin(s) are you most susceptible to?
15. What was the arguing (quarrels and contentions) hidden behind?
16. The church was dividing over major personalities such as whom?
17. Who was known as the “golden tongued orator”?
18. “Cephas” is the Aramaic name for whom?
19. What was wrong with the group who claimed, “I am of Christ”?
20. When people said, “I am of Christ” they were meaning what?
21. What was at the root of this heinous problem of division?
22. “Pride” is almost always at the root of division. What is one exception to that?
23. What can subtly creep into the heart when one is standing for truth?
24. John 17 records for us, the prayer known as what?
25. Does Jesus pray for you and me in John 17?
26. What is the first aspect to what Jesus prayed in John 17:20-23?
27. Because we are one positionally, it is extremely important that we manifest what?
28. How does unity tell the world that the Father sent the Son?
29. When we manifest disunity we can certainly see how that destroys what?
30. The Corinthians were promoting what?
31. Why does Paul ask the series of questions in verse 13?
32. We are baptized to show our devotion and loyalty to whom?
33. One of the ways the Corinthian believers were lining up behind human personalities was by bragging about what?
34. Looking back, Paul was thankful that he didn’t do what?
35. Was baptism that important to Paul?
36. Paul’s wording here in verse 16 is another indicator that baptism does not do what?
37. The Lord Jesus did not send Paul to baptize because baptism doesn’t do what?
38. What is it that unites all true believers in Jesus?
39. The cross of Christ crushes what?
40. Paul directs the attention of the Corinthian believers to what?
41. If Paul had used erudite and scholarly words in an attempt to manipulate people to follow him or Christ, the cross would have been what?
42. Where is the power of salvation found?

AN OPENING APPEAL FOR UNITY
I Corinthians 1:10-17
(Series #4)

43. Have you been saved by the cross of Christ?

44. Are you doing whatever you can to “maintain the unity of the Spirit in the bond of peace”?

Remember: Your responsibility, by God’s enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

Preparation for Next Week:

1. Read I Corinthians 1 each day this week.

2. Discuss with a friend what verses 18-25 tell you about the cross of Christ; How the world views it?; How believers view it?; etc.

3. Why do you think Paul would refer to God as having weakness or foolishness?

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon on “**An Opening Appeal For Unity**”. All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Down through the centuries, the church of Jesus Christ has been known for what?

2. What is often the most telling sign of spiritual immaturity?

3. Immature responses give wide-open opportunities for what?

4. Paul begins this letter by thanking God for what?

5. The security of the Corinthian believers was resting on what?

6. Did the behavior of the Corinthian believers match up with their position?

7. Does yours?

8. I Corinthians 1:10-4:21 has as its primary focus, what problem?

9. Paul begins this section with an open appeal for what?

10. Is Paul saying it is wrong to have differences of opinion?

11. Paul is exhorting the Corinthian believers to a common mindset that longs to do what?

12. The report that Paul received, which wasn’t good, was that there was what in the church?

13. Where does Paul list the works of the flesh?

(A cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance)

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**

