

9. Is Paul implying that it is wrong to have differences of opinion?
10. The point is that we can have the same mind-set which longs to what?
11. The problem in Corinth was they were trying to force one another to do what?
12. What two categories can all of humanity be divided into?
13. When Paul uses the phrase, “natural man” he is describing whom?
14. “He who is spiritual” is a reference to whom?
15. The one who is spiritually alive to God is able to know the difference between what?
16. What does Paul NOT mean by the use of the word “carnal”?
17. When those of us who are spiritually alive behave immaturely then we are what?
18. The Corinthians weren’t walking in the Spirit and they were allowing the flesh to produce what in their church family?
19. Many people believe and teach that this term, “carnal” refers to some who have made a profession of faith in Christ but shows no what?
20. Paul explains to the Corinthian believers that he could not speak to them as to what?
21. Child-likeness is always held up in the Scripture as a good thing, but what is always criticized?
22. Ephesians 4:12-14 says that God desires to see us do what in our relationship with Christ?
24. Are you?
25. Tragically, many people are very experienced in what and greatly lacking in what?
26. Our behavior affects our ability to receive what?
27. How is spiritual maturity attained in our lives?
28. Are you taking in spiritual truth and practicing righteousness in your life?
29. What is the indictment that Paul gives the Corinthian believers?
30. What is Paul referring to when he uses the term, “milk”?
31. The difference between milk and solid food is not in the kind of truth, but what?
32. A “solid food” understanding of salvation would involve truths such as what?
33. Paul knew that they might not be willing to believe that they were spiritually immature, so he does what?

34. What are not characteristics of spiritual people or God's people?

35. As you look at your heart and life, do you see any elements of spiritual immaturity?

36. Are you a follower of people? If so, what will probably result from that?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

**For Next Week:**

**1) Read I Corinthians 1:1-3:8 through at least once this week.**

**2) Paul often used the word, "servant" in reference to himself and other spiritual leaders. What does it mean to be a servant? What does servanthood look like? Are you one?**

**3) Read I Corinthians 3:5-8 and discuss with a friend some very practical implications of these verses to Christian living and ministry.**

(A Cassette Tape of This Sermon is Available. Order Forms are located in the foyer of the church in the middle entrance)

## **A CHURCH WITH UGLY BABIES**

**I Corinthians 3:1-4**

**(Series #10)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**A Church With Ugly Babies**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What do you think is the single greatest cause for division, disunity, and disharmony in the church of our Lord Jesus Christ?
2. What are some typical answers to that question (#1)?
3. The single greatest cause for division, disunity, and disharmony in the church is what?
4. When spiritually mature people disagree, they are able do what?
5. What do spiritually immature people do when they disagree?
6. The thing we should fear most when it comes to disunity and disharmony is what?
7. The verses for the sermon this morning are in the middle of the section where Paul addresses what issue?
8. Paul begins this section with an opening appeal for what?

**\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**