

7. Many of these same Christians misused the gift of languages for what reasons?
8. Why does Paul say that the gift of prophesying (proclaiming the Word of God) is superior than speaking in tongues?
9. According to the Bible, speaking in tongues was not speaking in what?
10. Is the same Greek work used to describe what took place on the Day of Pentecost in Acts 2 and to describe the gift of tongues in I Corinthians?
11. What was the gift of tongues?
12. The gift of tongues was given to some of the believers in the 1st century for the purpose of warning whom?
13. Judgment didn't fall upon Israel until when?
14. What is the basic answer to Paul's rhetorical question in verse 6?
15. If someone stood up in the pulpit here at Grace and spoke to us in Chinese for 45 minutes, how would it help us?
16. What illustration does Paul use to make his point?
17. If you are speaking in a language that no one else understands, you might as well be speaking into what?
18. Verse 9 is saying the same thing as what other verse?
19. God wants our speech to be beneficial to whom?
20. What is the purpose of language?
21. The word, "foreigner" that occurs in this verse in some translations is actually what word?
22. The Corinthians all spoke what language?
23. Some of the believers had the spiritual gift of languages and they wanted to exercise that gift in their worship services and it just sounded like they were saying what?
24. Rather than wanting to impress other people, the people gifted with languages should have been wanting to do what?
25. Paul tells us in v. 5,12, 19 and 26 to not seek what?
26. What is Paul telling the Corinthians to pray for in verse 13?
27. The prayer of verse 14 (and verse 2) is not a what?
28. In verse 15, Paul is laboring to emphasize the point that if you speak or pray or sing in a language that no one understands, it is what?
29. Everything in I Corinthians 14 argues against a private prayer language because the Holy Spirit places so much emphasis on what two things:
 - a. Speaking with _____
 - b. _____ others.
30. If you study all the prayers in the Bible and everything that is taught in the Bible, you can't find anything, anywhere, anytime that suggests the idea that prayer should be what?
31. Jesus said that when you are praying, don't say "what?"
32. Did Jesus use a private prayer language?
33. In the New Testament, the word, "sing" was understood to mean what?
34. The spiritual gifts were given for the purpose of doing what?
35. Why does Paul add the statement he does in verse 18?
36. Did Paul have the sign gift of tongues?
37. What is Paul saying in verse 19 about his use of the gift of languages as opposed to the gift of prophesying?

38. The point is: prophesying or proclaiming the Word of God is superior to speaking in other languages because unless someone interprets those other languages, speaking in tongues or languages doesn't do what?

39. Why is it not unloving or divisive to say such things as has been said today?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »>How does God want my beliefs/actions to change?
- »>How can I accomplish this change?
- »>What is the first step toward bringing about this change?

For Next Time:

- 1) Read **I Corinthians 1:1-14:25** through one time this week.
- 2) Read **I Corinthians 12:1-14:19** and review what we have already studied concerning spiritual gifts.
- 3) What is the problem with the statement, "Experience is the best teacher?"
- 4) If the gift of tongues has passed away, then what might be the source of tongues today?
- 5) Read through verses 20-25 and note what the purpose of "tongues" or "languages" was.

(A cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance)

DON'T SPEAK LIKE A BARBARIAN
I Corinthians 14:6-19
(Series #57)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Don't Speak Like A Barbarian**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What three events took place from 1900 to 1960 which changed the landscape of Christianity as we know it?
2. Chapters 12-14 in I Corinthians are a what?
3. What chapter introduces us to spiritual gifts and gives general instruction?
4. Chapter 13 reminds us of the importance of what when it comes to exercising our spiritual gifts?
5. Chapter 14 contrasts what two gifts?
6. It is obvious that some believers in the Corinthian church had elevated what gift above the place that God the Holy Spirit intended it to be?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**