

10. What did the Jewish religious sect, the Sadducees, believe about life after death?
11. When we die, we do not what?
12. Are the dead raised?
13. When are the dead raised?
14. The dead are raised because God's plan is for people to dwell in eternity with their bodies, not as what?
15. The dead are not raised by what?
16. Verses 1-8 contain one of the most concise presentations of the what?
17. When Paul sets forth the gospel, his two main points are what?
 - a.
 - b.
18. What is the theological basis for believing that Christ died?
19. The experiential basis for believing that Christ died was what?
20. What is the theological basis for believing that Christ rose from the dead?
21. What is the experiential reason for believing that Christ rose from the dead?
22. Why do we meet on Sundays for worship?
23. The Bible records for us how many post-resurrection appearances of Jesus Christ?
24. Why does Paul bring this into the discussion at this point?
25. What are the seven negative consequences if there is no bodily resurrection:
 - a. Christ is still _____
 - b. The _____ is useless & powerless.
 - c. _____ is empty and meaningless
 - d. The Apostles are all _____
 - e. _____ power is unbroken and we are still slaves to sin.
 - f. The _____ are eternally damned.
 - g. Christians are the world's most pitiful people.
26. To say that the resurrection of Jesus was the "firstfruits" means what?
27. T or F: Every human being, whether lost or saved, will be raised to enter eternity.
28. Paul's concern in this chapter is the resurrection of whom?
29. God is going to raise our bodies some day because our inner man is what?
30. What kind of Christian knows that this life is not all there is?
31. Would you say that you are a mature, solid Christian?
32. Do you ever practice self-sacrifice for the sake of ministry and eternity?
33. Where is Paul at when we come to Acts 17?
34. Does Paul say that we are all God's children?
35. God demands what?
36. Who will judge?

37. What guarantees judgement?

38. What are your three choices in response to what you have heard today (as seen in Acts 17:32)?

39. What is your response?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) Read I Corinthians 1:1-15:8 through one time this week.
- 2) What are some ways that political correctness has gripped the society we live in, and unfortunately, the church as a whole today?
- 3) Discuss with a friend how or in what way the true gospel is narrow.
- 4) What is the gospel, as defined in I Corinthians 15?

(A CD, Cassette, or Video tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance)

THERE IS LIFE AFTER DEATH!
I Corinthians 15:1-58
(Series #60)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon “**There Is Life After Death!**” All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Every day you can turn on your TV and hear what?
2. To say, “I want to give you some gospel,” is to say, “I want to give you what...?”
3. Was the Greek word, “euangelion” used exclusive to refer to the gospel of Jesus Christ?
4. Whenever a favorable announcement was made about the emperor, it was called what?
5. I Corinthians 12-14 is about what subject?
6. What chapter of I Corinthians is commonly known as the resurrection chapter?
7. Some of the people in the church at Corinth did not believe in what?
8. One possibility as to why some didn't believe in life after death is because of what Greek philosophy?
9. According to Greek dualism, what is intrinsically evil?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**