

11. Contrary to what a lot of people say about Paul, he was not a what?
12. Lydia was a wealthy woman from where?
13. Did Paul preach to Lydia?
14. What passages in Acts answer the question: “What about those who have never heard the gospel”?
15. This situation is a great illustration of the fact that women are not what in God’s eyes?
16. How many of the 26 people mentioned in Romans 16 (where Paul mentions those who worked with him) were women?
17. This situation in Acts 16 is also a beautiful illustration of the fact that God is not prejudiced against whom?
18. What statement is a wonderful expression of the fact that God is sovereign in salvation?
19. Who did Lydia have an impact on?
20. The New Testament assumption is if you really believe in the Lord Jesus Christ, then you will be what?
21. If a Gentile wanted to be a part of the people of God he had to become a what?
22. The first part of proselyte induction was circumcision. By that act, the male Gentile admitted what?
23. Tebilah was what (used to depict the willingness of the Gentile to die to his Gentile world and a desire for new, resurrection life)?
24. The step, Corban, involved what?
25. John the Baptist demanded the Jews be baptized to admit what?
26. Jesus indicates in Matthew 21:25 that baptism is what?
27. How did Jesus fulfill the righteousness of God?
28. Jesus placed a lot of importance on what?
29. In Acts 2:38 and 10:48, Peter commanded what of new believers?
30. After the day of Pentecost there is not one record of what?
31. How many of the 3000 saved and baptized people continued on?
32. What is the same in every culture and every century?
33. What is the purpose of baptism?
34. Is baptism for salvation or because of salvation?
35. The word “for” in Acts 2:38 could be translated how?
36. Who should be baptized?
37. The Bible knows nothing of baptizing whom?
38. The baptism practiced by Jesus and the Apostles was what?
39. The Greek word “baptizo” means to do what?
40. “Baptismos” always, in the book of Acts, refers to a Christian being what?
41. The Biblical examples of baptism show us that what was the practice of the New Testament?
42. Colossians 2:12 and Romans 6:4 both refer to being what?
43. When a person is taken back into the water that symbolizes what?

44. When a person is brought up out of the water, that symbolizes what?
45. What type/mode of baptism was the practice of the early church?
46. What have become the basis for conflicting doctrines related to baptism?
47. What are five reasons why so many people who are involved in the church are not baptized?
48. The man of Macedonia that Paul saw in his vision turned out to be whom?
49. Where in Scripture is there an illustration of a man who, by God's grace, responded to the light he had and God did everything necessary to get him the saving truth about the Lord Jesus Christ?
50. The problem is not God getting the message to someone. The problem is the what?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?
- »»What is the first step toward bringing about this change?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in various areas of the church—Resource Center and by Library Window).

THE MAN OF MACEDONIA WAS A WOMAN

Acts 16:11-15

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **“The Man of Macedonia Was a Woman.”** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. In the passage we are looking at in this sermon, it is the exciting story of the very first what in Europe?
2. The dear woman in Acts 16:8-15 was a truly what?
3. At the moment she placed faith in the Lord Jesus Christ, she was instantly freed from the what?
4. In the early part of Acts 16, Paul and his missionary team tried to preach the word where?
5. Who forbid them to do so?
6. At Troas, Paul was given a vision from the Lord of a man pleading for the team to come over to what place?
7. What was evidently not in the city of Philippi?
8. How many Jewish men did it take to be a part of the population in a city for there to be a synagogue?
9. Instead of going to the synagogue, the missionaries went where?
10. There is ample evidence to point to the possibility that what Biblical character was from the city of Philippi?

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