

10. How many of the 10 commandments are reiterated in the New Testament?
11. Ephesians 2:15 and Colossians 2:13-17 make it clear we are not under the law, including what?
12. Are Jewish Christians still under the law?
13. If we are still under the law, then we have to be consistent and do what?
14. From the humorous examples of applying law to modern life, he is trying to illustrate the error of trying to pull the Mosaic Law out of what?
15. The early verses of James 2 are regarding the sin of what?
16. It would be easy to do what in relation to the sin of favoritism?
17. James tells us that if we are showing favoritism, then we are actually not what?
18. Favoritism is a failure to "fulfill the royal law" of what?
19. The Jewish Christians, including Paul, were still following the law for the purpose of doing what?
20. James is saying that if a person shows favoritism he is guilty of what?
21. What do we do in relation to sins?
22. The standard to which we are held is not merely the Old Testament law, it is the law of what?
24. According to 2 Corinthians 3:17, where the Spirit of the Lord is, there is what?
25. If we are being a respecter of persons, we are not doing what?
26. The first part of verse 13 is saying that the person who shows no mercy reveals the fact that he has never what?
27. The person who consistently shows mercy demonstrates that he is ready for what?
28. Blessed are the merciful, for they shall receive what?
29. A general truism is that the way you treat people in life will, in large measure, determine what?
30. Are you judgmental toward other people, condescending and hypercritical?
31. Do you extend mercy to other people?
32. Do you overlook some faults and flaws and offenses in others?
33. Do you expect perfection of others?
34. James is emphasizing that rather than being someone who is a respecter of persons, we should be someone who does what?
35. How do you live your life, in relation to the challenge of this sermon?

God did not give you His Word to make you a smarter sinner. He gave you His Word to make you more like His Son. Apply what you learn!

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) **Read James 1:1-2:26 one time this week.**
- 2) **Read James 2:14-26 three times this week**
- 3) **Why do you think Martin Luther struggled so much with James 2:14-26? Compare it to Romans 3-5.**
- 4) **How does one know that his faith is a true saving faith?**

If you were arrested for being a Christian, would there be enough evidence to convict you?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church.

NO SUCH THING AS LITTLE SINS

James 2:10-13

(Series #11)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**No Such Thing As Little Sins.**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Communication is not only a matter of what is stated, it also involves what?
2. The fact is that the Law of God given to Israel has been what (in countless ways)?
3. The purpose of the Old Testament law is to show us what?
4. What are two things that the law **CAN'T** do?
5. The Galatians had been led to believe that they were suppose to go under the law to be fully what?
6. Jesus fulfilled the Law and the Prophets by virtue of the fact that He did what?
7. What did Jesus institute when He died?
8. It is clear from the teaching of the New Testament that, now that Jesus has fulfilled the law, it has been what?
9. According to Galatians 5:18 if one is led by the Spirit, he is not under what?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**