

9. The book of Mark records the beginning of what?
10. The word “gospel” means what?
11. Was the concept of “Euangelion” only a Christian concept?
12. The “good news” that Mark writes about is good news about whom?
13. Mark is going to announce how we can be free from the penalty and power and what?
14. What is the full title of the one who is the embodiment of the good news?
15. The Hebrew name “Yeshua” means what?
16. Which of these three is actually a title: Lord, Jesus, Christ?
17. When the name Jesus Christ is used it literally means what?
18. The phrase “The Son of God” is a statement of what?
19. Throughout this gospel record, Mark presents Jesus as what?
20. What five things made John an unusual sort of fellow:
  - a. He carried out his ministry way out in the \_\_\_\_\_
  - b. His message was a fiery message of \_\_\_\_\_
  - c. His dress was a little strange in that he was clothed in \_\_\_\_\_ hair with a leather belt around his waist?
  - d. His diet consisted of \_\_\_\_\_ and wild honey
  - e. He \_\_\_\_\_ people in water?
21. John was not a member of the what?
22. Was John a prophet?
12. Who was greater: John the Baptizer or Moses, Abraham, David, Isaiah and Job?
13. The Jews thought what Old Testament prophet would physically return?
14. John the Baptizer was a great man because he was faithful to what?
15. John’s ministry consisted of preaching what and baptizing whom?
16. What did John baptize out in the wilderness (2 reasons)
17. Does Mark 1:4 teach that baptism grants forgiveness of sin?
18. The word “for” in verse 4 can also be translated how?
19. What kind of people responded to John’s call to repentance and were baptized to prove it?
20. What group of people resisted John and were threatened by him?
21. Who was one of the greatest prophets ever in the land of Israel?
22. When John showed up on the scene, there had not been a prophet in Israel for approximately how many years?
23. It is possible that John ate locusts but the Greek word used here can also refer to what?
24. John called people to repentance and pointed them where?
25. John made it clear to people that he was not whom?
26. John did not see himself as worthy to even do what?

27. John's baptism ministry was intended to point people where?
28. In verse 8, while referring to Jesus, John is speaking of what baptism?
29. According to I Corinthians 12:13, all believers in Christ receive the what?
30. Those who do not repent and place faith in Messiah Jesus will be immersed in what?
31. Pastor Bryan explains the two categories of people. Which one are you in?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

**(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).**

## **THE SERVANT'S FORERUNNER**

Mark 1:1-8

### **Series #2**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **"The Servant's Forerunner."** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. The American culture, for the most part, is not a people who like a lot of what?
2. Was there more pomp and circumstance or royal procession in the world of the Bible than in our American culture?
3. Just like other kings in the world of the Bible, Jesus as King, had what that went ahead of Him?
4. The one who went before Jesus is commonly referred to as whom?
5. Which gospel starts by presenting the regal genealogy of Jesus the King?
6. Luke starts his gospel with the what?
7. John starts his gospel with the eternality and what of Jesus?
8. The genealogy and birth of Jesus would have been unimportant to whom?

**\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**