

9. Much of what Jesus did in His life and ministry “looked” like He was destroying what?
10. Rather than teaching God’s law, the religious leaders taught what?
11. In what way did Jesus “break the Sabbath” in John 5?
12. After Jesus fulfilled the law, He ushered in what?
13. In what way did Jesus fulfill the Law and the Prophets?
14. The law came through Moses. What came through Jesus Christ?
15. The night before Jesus’ death, He announced to His disciples that he was instituting what?
16. Now that Jesus has fulfilled the law, what has happened to the law?
17. From James 1:13, what is something that God cannot do?
18. Romans 6:14 tells us that we are not under law, but under what?
19. We have been freed from the law to be what (See Romans 7:4-6)?
20. According to Romans 14:5-6, Sabbath law is no longer in effect, but rather it is an issue of what?
21. Why, in some cases, did Paul keep the law, if he had been freed from it?
22. What does 2 Corinthians 3:7-11 tell us about the law?
23. Why is it critical that we understand this issue of the law and our relationship to it?
24. What verses in Galatians make it clear that we are not under the law?
25. How many of the 10 commandments are reiterated in the New Testament?
26. What commandment is not reiterated?
27. According to Hebrews, Jesus is now our what?
28. What “had a shadow of the good things to come...?”
29. The words of Hebrews were written to whom?
30. Why do some Christians panic when they hear that we are not under the law but under the New Covenant?
31. Which is a greater responsibility and accountability: Being under the law or being married to Christ?
32. All of the law was “moral” because of what reason?
33. What was God’s design in relation to the law?
34. Why has Pastor Bryan spent a lot of time on this subject?
35. If we are still under the law, then we have to be and do what?
36. When we make the error of trying to pull the Mosaic Law out of its historical, cultural, theological context and impose it upon people who are to be living under the New Covenant, we can be what?
37. Jesus was the embodiment of all the what in the law?

38. Jesus taught people God's intention in the law and He did what in His life and ministry?

39. What could we have never done through the law?

40. Have you repented of your sins and received Christ?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

1) Read Matthew 1:1-5:20

2) What was Jesus' view of the Old Testament?

3) What was Jesus affirming in Matthew 5:18?

4) Stop and give some extensive thought to what Jesus said in Matthew 5:20.

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).

JESUS AND THE LAW

Matthew 5:17

(Series#23)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Jesus and The Law**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. One of the most confusing aspects of the Christian life for some believers is the subject of the Christian's relationship to what?
2. What verses in Matthew 5 give us the Beatitudes?
3. What verses in Matthew 5 give us the Similitudes?
4. As we move into verse 17, Jesus is going to elaborate on some of the aspects of the what?
5. In these verses, Jesus was not altering or modifying God's law, He was correcting what?
6. When Jesus spoke these words, how much of the Old Testament law was still binding upon the Jewish people?
7. Many Christians today pick and choose what?
8. Why did Jesus say what He said in Matthew 5:17?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**