

8. What do many Christians today do when it comes to the Old Testament law?
9. According to Galatians 3:10, the curse was pronounced upon everyone who did not do what?
10. What isn't quoted in Deuteronomy 27:26?
11. If you want to go back under the law then you will be cursed unless you do what?
12. Jesus perfectly did what?
13. Once Jesus fulfilled the law of God, He inaugurated what?
14. How does an "acorn" illustrate what Jesus did with the Law and the Prophets?
15. In verse 18, what word refers to the smallest Hebrew letter and what word is a reference to a tiny extension of a Hebrew letter?
16. Jesus fulfilled the Law and the prophets, so it is silly for Christians to want to do what?
17. Now that Jesus Christ has come, we don't try to hold on to what?
18. There is a sense in which we fulfill the law when we do what?
19. According to Romans 6-8 we are not under what? We are dead to what?
20. As we walk in the Spirit, we do what?
21. The Hebrew Scriptures point to whom?
22. The words of verse 19 are further affirmations that the words of this book are not what?
23. The book of Revelation warns against doing what, in relation to the Bible?
24. How would the Jews have responded to what Jesus said in v. 20?
25. When did the group, the Pharisees, start?
26. Why did the group, the Pharisees start up?
27. What group developed the smallest details of the Law?
28. The name, "Pharisees" means what?
29. What response was the Lord (and is the Lord) looking for in His statement of verse 20?
30. Jesus wants to bring us to the end of what?
31. Have you?
32. We humble ourselves before the Lord to receive what?
33. What kind of righteousness did the scribes and Pharisees have?
34. The righteousness that "exceeds the righteousness of the scribes and the Pharisees" is first of all, what?
35. The righteousness that "exceeds the righteousness of the scribes and Pharisees" is a true and inner righteousness," not what?

36. What kind of righteousness do you have?

37. Have you let go of your own righteousness and received the imputed righteousness of God that comes through faith in our Lord Jesus Christ?

38. Are you trying to jump through hoops, carry out religious rituals, or even conform to some religious standard for righteousness?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

For Next Time:

1) Read Matthew 1:1-5:48

2) In what way was Jesus a different teacher than how most teachers teach today?

3) In verses 21-48, what is Jesus going after?

4) Can you think of any passages in the Old Testament that show that God is concerned about the heart?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).

AN EXCEEDING RIGHTEOUSNESS

Matthew 5:18-20

(Series#24)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**An Exceeding Righteousness**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Hebrew Scripture is also called what?
2. What three words did Jesus say repeatedly, in situations such as when He was tempted by Satan, when He cleansed the temple, etc.?
3. Jesus had an unhesitating, resolute belief in and commitment to what?
4. What are some **WRONG** ways that some people view Hebrew Scriptures?
5. Why was it necessary for Jesus to elaborate on some aspects of the Mosaic Law or the law of God, in Matthew 5:17ff.?
6. Rather than altering or modifying God's law, Jesus, in Matthew 5, was doing what in relation to the law?
7. How much of the Old Testament law was still binding at the time Jesus spoke these words?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**