

8. The people of Jesus' day wanted to look good in the eyes of whom?
9. How did David act in I Samuel 21:10-15?
10. Hypocrisy is when we do what?
11. What was the real problem with what Ananias had done?
12. The phrase, "filled your heart" may be a Semitic idiom which means what?
13. From the story of Ananias and Sapphira, we learn that Satan can and does do what?
14. Ananias bought the lie of Satan and ended up trying to lie to whom?
15. Their sin was robbing God of what?
16. It is sad to think that the first record of a Christian burial was that of a what?
17. What is the beginning of wisdom?
18. God did this (to Ananias and Sapphira) to strike a healthy fear in the hearts of people where?
19. What topic does Jesus begin to address in Matthew 6?
20. What is the key phrase in verse 1?
21. What's the difference between what Jesus said in Matthew 5:16 and Matthew 6:1? (How do we understand the seeming contradiction)?
22. What is the main issue, which Jesus is going after in Matthew 5 and Matthew 6:1?
23. God doesn't reward what?
24. Jesus is rebuking and warning about putting on a show to receive what?
25. What does Jesus assume about us?
26. Who ought to be the most giving, charitable people on the planet?
27. What does Jesus use to really drive home the point that He wants to make?
28. What is the point Jesus is trying to make with His use of hyperbole in Matthew 5:29-30?
29. What does Jesus mean with the statement, "Don't let your left hand know what your right hand is doing?"
30. How does Jesus describe God in verse 4?
31. What will God do if our deeds are done unto Him, not for the praise of men?
32. Fill in the blanks: "For God is not unjust to forget your \_\_\_\_\_ and \_\_\_\_\_ which you have shown toward His name in that you have \_\_\_\_\_ to the saints and do minister."
33. What other two references encourage us that God rewards His people for the service unto Him?

34. Do you do what you do to be noticed by others? Do you try to impress others?

35. Are you consciously aware of living your life unto your Father?

36. Do you practice play-acting righteousness?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

**For Next Time:**

**1) Read Matthew 1:1-6:8**

**2) What do you think is the most important, crucial biblical principle to remember in the Christian life?**

**3) What is hypocrisy?**

**4) What ought to be our motive for "giving" and "praying?"**

**5) What are ways that we can be hypocritical in our praying?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).

**PLAY-ACTING RIGHTEOUSNESS**

**Matthew 6:1-4**

**(Series#32)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Play-Acting Righteousness.**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. How did the Greeks change their looks in order to play a certain role in the theatre?

2. What Greek word was used to describe the actor or actress who wore a mask?

3. The phrase, "charitable deeds" is equal to what?

4. The pivotal or key statement of the Sermon on the Mount is found in what verse?

5. The righteousness that exceeds the righteousness of the Pharisees is that which we are granted when we come to the end of what and receive what?

6. The righteousness that exceeds the righteousness of the scribes and Pharisees is not what?

7. The kind of practical, every day righteousness that pleases the Lord is a genuine, internal heart-righteousness that produces what and is motivated by what?

**\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**