

8. What group of people were seen as the most upright, virtuous people in all of Israel?
9. The Sermon on The Mount is intended to bring us to the end of what?
10. According to Matthew 5:3, men and women who are allowed into the kingdom are those who are what?
11. We cannot be saved unless we realize we are what?
12. We cannot receive God's forgiveness unless we realize that we deserve what?
13. When it comes to salvation, many people believe and think there are what?
14. Many people think that the road to heaven is very what?
15. The broad road that leads to destruction encompasses many what?
16. What is the scary part about the road to destruction?
17. What do we know about how many will find the way of life?
18. Is Jesus referring to religious or irreligious people when talking about those on the road to destruction?
19. Jesus didn't merely ask people to be converted or invite people to salvation, He did what?
20. Why can we not command people to believe?
21. Jesus commanded people to enter through the narrow gate. Who is the narrow gate?
22. What four references tell us that Jesus Himself is the only entrance to salvation?
23. What do we know about the gate that leads to life?
24. What is the way that leads to destruction like?
25. What do we know about how many people are on the broad road leading to destruction?
26. Many people oppose the gospel message because of its what?
27. The road leading to life is confined and difficult because it is not easy for people to do what?
28. What is the scariest word in verse 14?
29. Can these verses be used to support a specific denomination? Why or why not?
30. Jesus is saying that the number of people who will be in heaven will be few in comparison to what?
31. Will there be a lot of people in heaven?

32. What book of the Bible tells us that there will be a lot of people in heaven?

33. Have you let go of your self-righteousness or religious achievements and trusted in Christ alone?

34. Which road are you on? Have you entered by the narrow gate?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) **Read Matthew 1:1-7:20**
- 2) **Do you think Satan loves religion?**
- 3) **Notice the use of the word, "two" in Matthew 7:13 through the end of the chapter.**
- 4) **Where do we find and see "false teaching" today in the evangelical church?**
- 5) **What does "inspecting fruit" have to do with false teachers?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).

THE INVITATION
Matthew 7:13-14
(Series#42)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**The Invitation.**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What do many people believe should take place at the end of a church service?
2. In many Christian circles, the gospel isn't the gospel; what is the gospel to them?
3. For many Christians, the method has become the what?
4. Where do we find examples that contradict Billy Graham's statement, "Everyone Jesus ever called He called publicly...?"
5. In Matthew 7:13-14, Jesus gives an invitation to people, but He doesn't give what?
6. Instead of asking people to come forward, Jesus urged them to respond to the message in what way?
7. Jesus preached the Sermon on the Mount because there was a severe lack of understanding as to what it really means to be what?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**