

9. Each of the healings or miracles delineated in chapter 9 involve what?

10. Some suggest that the people who brought the demon possessed man to Jesus were whom?

11. The name, “Son of David” is what kind of title?

12. Why did it infuriate the religious leaders that Jesus was called the “Son of David”?

13. Demon possession caused the man in the story to be unable to do what?

14. Is being unable to speak always a result of demon possession?

15. Do demons have the power to debilitate a person with physical infirmities when they possess them?

16. What are some more subtle ways that Satan and demons seek to destroy people?

17. Are you alert, aware, and careful about the choices you make?

18. Have you personally cooperated with Satan and his demons by failing to take the Lord and His instruction seriously?

19. How was Matthew’s recording of this event different than what one may see on television (or live) today?

20. Why did the crowd marvel at what Jesus had done?

21. According to Matthew 10:1, the disciples didn’t automatically have the power to cast out demons simply because they were what?

22. Do all followers of Christ have the ability to cast out demons?

23. V. 34 is a major turning point as the Pharisees declare that Jesus was casting out demons by whose power?

24. Were the Pharisees merely confused about Jesus?

25. Jesus told the Pharisees that they had passed what point?

26. What was the unpardonable sin?

27. Is it possible to “accidentally” commit the unpardonable sin?

28. If you question people’s claims that they are doing miracles by the power of the Holy Spirit, is that committing the unpardonable sin?

29. Scripture clearly shows us that the reason why people make the wrong choices is because of what?

30. John 3 says that men love darkness rather than light because of what?

31. The religious leaders refused to embrace what they knew to be true because of the ramifications and implications to what?

32. Are you like the religious leaders of that time?

33. The word of God puts responsibility back where it belongs, which is where?

34. Are you embracing truth or pushing away truth?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

For Next Time:

1) Read Matthew 1:1-9:38. As you read, make note of how Matthew develops his presentation of the majesty and authority of Jesus as the Messiah

2) Look at 9:38. Do you pray that? Is Jesus talking only about more pastors and missionaries when He speaks of more laborers?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance).

THE CHOICE TO REJECT THE TRUTH

Matthew 9:32-34

(Series #58)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **“The Choice To Reject The Truth.”** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What is one of the most fascinating and complex areas of theology?

2. Saying that Jesus was two persons during His stay on earth was known as what error?

3. Was the divine nature of Jesus mingled with the human nature?

4. Did Jesus exchange His deity for His humanity?

5. During Christ's humiliated state (life on earth), He emptied Himself of the independent use of what?

6. Jesus ministered in the power of whom?

7. Dr. Luke emphasized the role of the Holy Spirit and the power of the Holy Spirit in what?

8. The Holy Spirit used the miraculous works of Jesus as a proof of what?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**