

8. If a person was half Jew and half Gentile, they were called what?
9. Was Jesus forbidding the disciples from ministering to Gentiles and Samaritans in what He said?
10. Why would the words that Jesus said in verse 5 have been shocking for the disciples to hear?
11. The Pharisees could not be forgiven because they wouldn't acknowledge what?
12. The disciples were to focus their mission on whom?
13. Those who want to be a part of the kingdom have to do what?
14. Repentance involves a change of \_\_\_\_\_, a change of \_\_\_\_\_, and a change of \_\_\_\_\_.
15. Repentance is when you change your mind about what?
16. Repentance is when your heart is broken over your sin so that you want to do what?
17. If the nation of Israel would have repented and embraced Jesus as their Messiah, then what would have happened?
18. The disciples very likely thought that there would be what kind of response to their ministries?
19. Jesus offered the kingdom to Israel if they would do what?
20. What are the signs of the kinds of conditions that will be present when the kingdom comes?
21. What are the two reasons why the disciples were NOT to charge for these miraculous abilities nor profit in any way from them:
  - a. They could have made \_\_\_\_\_
  - b. It would have completely confused the issue of \_\_\_\_\_
22. Those who preach the gospel should derive their living from what?
23. The disciples were not to take their own money, or what?
24. What is Jesus basically saying in verse 11?
25. Giving a greeting in that culture was a way of doing what?
26. Even though the disciples were given miraculous powers, the priority of their ministry was on what?
27. What was to be the focus of their mission?
28. What was supposed to validate their message?
29. What did it mean in that culture if a person "shook the dust off of the feet"?
30. Jesus commonly used the word, "Verily," or "Truly" or "Assuredly" to introduce what kind of statement?
31. Why would the judgement be more severe for those who reject the disciples' message than the judgement was for Sodom and Gomorrah?

32. The more exposure you have to the truth, the greater your what is?
33. Have you repented of your sins and submitted your life to Christ in humble submission?
34. Is Jesus Christ your king? Your life?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »» How does God want my beliefs/actions to change?
- »» How can I accomplish this change?
- »» What is the first step toward bringing about this change?

**For Next Time:**

- 1) **Read Matthew 1:1-10:23**
- 2) **What are the ways that you serve the Lord?**
- 3) **What do you think it means to "be wise as serpents and harmless as doves"?**
- 4) **Are you?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

## **PRE-WAR INSTRUCTIONS**

**Matthew 10:5-15**

**(Series #61)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Pre-War Instructions**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What are the three most important issues in accurate Bible interpretation?
2. 2 Timothy 2:15 exhorts us to do what with the word of truth?
3. What is one example of wrong Bible interpretation in relation to Deuteronomy 22:5?
4. Matthew 10:5-15 is the instruction of Jesus to His 12 disciples as He prepared to send them out on what?
5. How do we know that what Jesus says in this section was intended to be applied beyond this first short-term mission trip?
6. Do you have a desire to serve the Lord and minister to other people?
7. The "Gentiles" refers to whom?

**\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**