

10. Because of our Lord's compassion, He often appealed to people to do what?
11. Matthew 11:25-30 begins with Jesus giving thanks to the Father for His sovereignty in revealing truth to those with what kind of faith?
12. Which is always undesirable: child-likeness or childishness?
13. Jesus uses sarcasm in verse 25 ("wise and prudent") to refer to whom?
14. What kind of person(s) is by-passed, excluded, etc., from God's glorious plan of salvation?
15. Why does God do what He does?
16. Verse 27 tells us that the way God the Father has determined to carry out His plan is how?
17. The Father and the Son chose not to reveal themselves to whom?
18. Since salvation is God's sovereign choice, it would be easy to assume what?
19. Jesus follows His teaching about the absolute sovereignty of God with a gracious invitation that appeals to what?
20. What is one of the reasons why the people of Israel wouldn't repent?
21. In Matthew 23:16, Jesus calls the religious leaders what?
22. What is Jesus not inviting us to in this invitation?
23. Verse 29 is an invitation to what?
24. When the word, "yoke" was used metaphorically, it referred to what?
25. The word, "learn" in verse 29 is the Greek word for what?
26. In your life, have you basically stopped after verse 28?
27. Are you afraid to yield your life totally to the Lord out of fear that He will ruin your life?
28. Jesus doesn't ruin people's lives. He does what with them?
29. How does one reconcile the apparent contradiction in this chapter?
30. Those who come to Jesus with humility and openness will find Him to be what?
31. There is no greater torment than to be tormented where?
32. When we are right with God/Christ, what is in our soul?
33. Jesus' yoke is easy because He does what?
34. When Jesus say, "My yoke is easy..." He was saying what?
35. The first part of this invitation is to come and receive what?
36. The second part of this invitation is to learn in what?

37. The third part of this invitation is to do what in relation to the Lord?
38. Where are you at today? Are you weary and heavy laden?
39. Are you tormented in your soul? Are you thirsty for eternal life? Are you under the weight of religion or have you truly turned to the Lord for salvation?
40. Are you walking close with Christ to be His disciple and learn from Him?
41. Are you yoked up with the Lord to serve?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »» How does God want my beliefs/actions to change?
- »» How can I accomplish this change?
- »» What is the first step toward bringing about this change?

**For Next Time:**

- 1) **Read Matthew 1:1-12:8**
- 2) **What is the Sabbath? What does it mean that Jesus is the Lord of the Sabbath?**
- 3) **Does the Sabbath have any relation to us today? If so, what?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

## A FINAL CALL TO SALVATION

**Matthew 11:25-30**

**(Series #68)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "A Final Call To Salvation." All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What is something that God issues to people?
2. Our greatest problem is what?
3. Our greatest need is to be what?
4. Spiritually speaking we are what?
5. What is the one common denominator in the 3 invitations highlighted in the three passages?
6. If a person is filling themselves with all sorts of substitutes from this world he won't respond to the invitation of Isaiah 55 because he won't be what?
7. The invitation of Revelation is extended to those who thirst for what?
8. Where did Jesus use sarcasm to make a point about spiritual need?
9. In chapter 12, the leaders of Israel commit what?

**\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**