

9. It is very likely that the Pharisees planted the man in the synagogue to force what?

10. Why did they ask Jesus the question that was asked?

11. Are you the kind of person who finds something that others say and you take it and twist it just enough to make it sound bad?

12. What are the implications of what we see happening in verse 10?

13. Common sense tells us that God didn't set up the Sabbath law to do what?

14. The religious leaders had made the Sabbath law into a yoke of what?

15. Is there anything the Pharisees can say in objection to what Jesus presents in verse 11?

16. The words, "it is lawful to do...on the Sabbath" would have sounded like what?

17. It is lawful to do what on the Sabbath?

18. The Sabbath law was made so man would take some time off from the rigors of labor and would take the time to focus on what?

19. Matthew says nothing about this man's what?

20. It is a simplistic, erroneous statement to say, "If you have enough faith, Jesus will..." do what?

21. Jesus was disgusted that people would distort the law of God in such a way so as to distort what?

22. Jesus knew that the Sabbath law was their "hot-button/sacred cow" issue, but He didn't do what?

23. According to Luke 6:11, how did the Pharisees feel about what Jesus did in this event?

24. From this point on, Jesus is a what?

25. Who were the Herodians?

26. Both the Pharisees and the Herodians detested Jesus because He did what?

27. From a human standpoint, things seem to be spiraling out of control, but from the divine standpoint, what is happening?

28. Are you thankful for the sovereign workings of God?

29. God used the wicked actions of sinful people, who murdered the innocent, blameless, Son of God, to provide for what?

30. God can take, what looks like, an impossible situation and bring what out of it?

31. What is something God never loses?
32. Do you truly trust God?
33. Have you trusted His Son, Jesus for your eternal destiny?
34. If you haven't trusted Christ for your eternal destiny, then there is a sense in which you are no different than whom?
35. Where do you stand with Jesus today?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »» How does God want my beliefs/actions to change?
- »» How can I accomplish this change?
- »» What is the first step toward bringing about this change?

For Next Time:

- 1) **Read Matthew 1:1-12:21**
- 2) **Why do you think Jesus was so unpopular with the many various groups in Israel?**
- 3) **Why would Jesus warn people not to tell others about Him? How does that run contrary to our warped, marketing schemes of the modern church-growth movement?**
- 4) **How much time do you spend each week working on things that have absolutely no eternal value? Why? What is your chief concern in life?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

DOING GOOD ON THE SABBATH

Matthew 12:9-14

(Series #70)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Doing Good On The Sabbath.**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Why do people NOT like Jesus?
2. It is virtually impossible for us to appreciate how much emphasis the Jewish people placed upon what command?
3. Not only did the Jewish people elevate this one command, they distorted it by doing what?
4. What was the Jewish people's "sacred cow"?
5. How did the Pharisees respond when they saw the Lord's disciples plucking heads of grain on the Sabbath?
6. Jesus told the Jews that He was Lord of what?
7. Review: What day of the week was and is the Sabbath?
8. What passages tell us that the Sabbath is a non-issue today?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**