

9. Those who believed Jesus assumed that, since He was the Messiah, then He would do what?

10. Jesus spoke 7 parables (Matthew 13) to explain what to His disciples?

11. What was a “dragnet”?

12. Who will serve in God’s judgment and take the wicked from among the righteous?

13. What makes it so hard to distinguish between the wheat and the tares in the kingdom?

14. Who plants the tares among the wheat?

15. The “furnace of fire” is clearly a reference to what?

16. In Matthew 8:11-12, hell is described as what?

17. What will there NOT be for people in who are in hell?

18. Jesus ended His parable in Matthew 22:11-13 by warning about what?

19. God created hell for whom?

19. People end up in hell because they love what?

20. If the punishment of the ungodly is temporary, to be consistent, you have to say what about the life of the redeemed?

21. Jesus concludes His parables on a somber note of referring to and warning about what?

22. If you have never repented of your sins and surrendered your life to Christ, what is something you cannot say?

23. To confuse, deceive, and mislead people into believing that we are all children of God, Satan causes some of his own to be what?

24. This was a major paradigm shift for whom?

25. What “form” of the kingdom is something that the Old Testament saints knew nothing about?

26. In what sense is the mystery form of the kingdom a “mixed bad of people”?

27. Eventually, the true and the false will be separated, with the true believers going into what?

28. How do we know that the disciples didn’t really, totally understand everything Jesus was saying about the kingdom?

29. Jesus had just told the disciples that there were going to be some major changes in the kingdom program as a result of what?

30. Jesus made the comment He did in verse 51 because He wanted to stress the fact that disciples should NOT do what?

31. True or False: There is not going to be a literal, earthly kingdom?

32. The full and accurate picture of the kingdom is that which incorporates the new teaching of Jesus with the what?

33. Jesus compels us to think about what?

34. When it is all said and done at the end of the age, where will you be? Will you be in the kingdom or will you be in the furnace of fire?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) Read Matthew 1:1-13:58 one time**
- 2) Have you ever become so familiar with something that it isn't really that big of a deal anymore?**
- 3) What are the various things that cause people to become hard-hearted?**
- 4) Read Hebrews 3:13 and spend some time thinking about the phrase, "hardened through the deceitfulness of sin."**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

THE DRAGNET
Matthew 13:47-53
(Series #80)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**The Dragnet.**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Jesus was the master communicator, using what to communicate truth?
2. When Jesus began His public ministry, His preaching was a call to what?
3. When Jesus came along, He reiterated whose message?
4. The bulk of the population did what with Jesus' message?
5. Jesus reached out to the riffraff and rejects of society because they were the ones who were willing to do what?
6. Matthew 13:1 uses the phrase, "On the same day..." On the same day as what?
7. Jesus spoke in parables for the purpose of revealing and concealing what?
8. To give the rejecters more truth would only increase their what?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**