

10. In the situation we are studying today, why did Jesus do things the way He did?
11. Jesus uses the circumstances in our life to do what?
12. The miracle Jesus was about to do wasn't merely for the multitudes, it was for whom?
13. What do we know about the "loaves" that the boy had?
14. Do you think you have to have a lot to be useful to the Lord?
15. The more we have, the more we do what?
16. An intelligent, wealthy, or talented person can be used by the Lord if there is what?
17. 5 loaves and 2 fish were basically nothing for the task at hand until what happened?
18. Who did Jesus keep involved in the process?
19. How many baskets of food were left-over?
20. What is an educated guess for why there were 12 baskets remaining?
21. What has the Lord done in your life to remind you to never doubt Him?
22. For any Jew, when he would hear the number 12, the first thing he would think of would be what?
23. We know Jesus did this miracle to illustrate the fact that He is the what?
24. Where did this miracle take place?
25. Actually, this miracle was more like the feeding of how many?
26. In John 6:1-14, what miracle of our Lord's is recorded?
27. The "nevers" in John 6:35 helps us know that the one who comes to Jesus shall never, in no way do what?
28. There is nothing automatic about what?
29. Just because Jesus died for our sins doesn't mean that everyone is automatically what?
30. John usually uses what word throughout his gospel to describe the means of salvation?
31. To come to Jesus means to what?
32. To believe in Jesus or to come to Jesus, also means what, according to John 8:12 and 10:37?
33. To believe in Jesus means to take Him where?
34. For those who take Jesus fully into their lives, they will never experience what?
35. What are several "I am" statements that Jesus gives in the Gospel of John?
36. Jesus took the name of God given to Moses at the burning bush and linked it with the symbol of what?

37. Why is it hard to appreciate the magnitude of this claim by Jesus?
38. When Jesus spoke these words, He was saying that He is the essential what?
39. Do you believe that? Do you see Jesus as the essential ingredient in life, or is He just a side-line part of your life?
40. Is He part of your life or is He the very essence of your life?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) **Read Matthew 1:1-14:33 this week**
- 2) **Which miracle of Jesus' do you consider to be the most incredible?**
- 3) **What would you think if you saw someone walking on the water in a huge lake in the middle of a storm?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

BREAD FOR THE BODY AND SOUL
Matthew 14:13-21
(Series #83)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Bread For The Body and Soul.**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What is the only miracle of Jesus to be recorded in all 4 gospel accounts?
2. Who had been imprisoned by Herod Antipas in the desert fortress of Machaerus?
3. How long was John the Baptizer incarcerated before his execution?
4. It is understandable that John was what?
5. John was confused because Jesus wasn't bringing what?
6. What did Jesus want to do after John the Baptizer was beheaded?
7. What did Jesus want people to do as a result of His miracles?
8. Even though people wouldn't place their faith in Christ, He still did what?
9. Jesus was moved with compassion for the multitude and He did what to minister to people?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**