

9. What passage tells us that the disciples had finally come to the right conclusion about Jesus Christ?
10. Their conclusion was that if Jesus is truly the Messiah, as Peter had just stated, let's get going with what?
11. Why was so much of their focus on the kingdom?
12. According to Isaiah 2:2-4 what will the kingdom be like?
13. According to Isaiah 11:1-10 what will the kingdom be like?
14. According to Isaiah 35:1, what will enjoy a great renewal in the kingdom?
15. According to Isaiah 65:19-25, what will the kingdom be like?
16. According to Jeremiah 3:17, what will be the world capital in the kingdom?
17. Micah 4:1-4 emphasizes peace, prosperity, and what (in the coming kingdom)?
18. What nation will be exalted during the kingdom?
19. According to Zechariah 8:23, Israel will be a blessing to whom?
20. What will cause this change to take place (see Zechariah 12:10)?
21. The day is coming when Israel will be brought to what?
22. To bring Israel to repentance it will take the fires of what?
23. Joel 2 tells us that the Holy Spirit will be poured out upon what?
24. Who will become the religious leader of the world?
25. God will alter the topography/terrain of Israel to make it more what?
26. God will change the climate to increase what?
27. God will alter the nature of what?
28. God will enable Israel to extend what?
29. The disciples probably didn't hear Jesus say that He would be what?
30. Was there a logical reason for why Peter rebuked the Lord?
31. Peter didn't realize that if he resisted all of the rejection, humiliation, and crucifixion from happening he would be resisting what?
32. In these verses Peter is called what?
33. The Lord was telling Peter that he was just as available to whom as he was to God?
34. The greater potential a person has to be used by God, the greater potential he has to be what?
35. To try to talk Jesus out of this would have been playing whose role?

36. To try to talk Jesus out of this would be like being what for Satan?
37. The disciples didn't see that Jesus had to die, as what Old Testament passage had predicted?
38. Did Peter ever get the lesson? How do we know?
39. Are you right with God?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) **Read Matthew 1:1-16:26**
- 2) **What is the central symbol of Christianity?**
- 3) **Why is that symbol somewhat strange to us today as being the central symbol of our Christian faith?**
- 4) **What component of the way to become a Christian has been almost forgotten?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

THE KING CAME TO DIE
Matthew 16:21-23
(Series #93)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**The King Came To Die.**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. When we read about the life and ministry of Jesus we do so from what perspective?
2. Whenever we heard the term "Messiah," we think of the One who died on the cross to take away what?
3. Whenever the disciples heard the term "Messiah," they would have thought of words such as what?
4. When the disciples came to the conclusion that Jesus was the Messiah, they assumed that what was about to be established?
5. Jesus claimed to be what?
6. When Jesus spoke of being rejected and killed the disciples responded in what way?
7. The only way to understand the interaction between Peter and Jesus is to go back and put yourself where?
8. The disciples had come to the settled conviction that Jesus was no mere what?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**