

10. Where do we find the command: “Test all things; hold fast what is good”?
11. What is something we should NOT lack?
12. Childlikeness is always held up in the Scripture as what?
13. Would you say that Jesus’ illustration in Matthew 11:16-17 describes you?
14. John’s ministry and lifestyle were characterized by what?
15. In what way(s) were John the Baptizer and Jesus different in their approach to ministry?
16. When people don’t want to listen to the truth, they will easily find what?
17. Wisdom is justified/proven right by what?
18. We might assume that, by this time in the disciples’ Christian growth, they would have realized the wrongness of wanting what?
19. What is one of the most deceptive sins-one that can easily blind us?
20. Do you ever find yourself proud of how much you pray, how much theology you know, how much you read your Bible, etc?
21. It is easiest to spot pride where?
22. The Greek word used in verse 2 indicates that the child was probably around what age (in what age group)?
23. Little children are often completely what?
24. Little children are also often what (especially in comparison to older children and adults)?
25. Little children are, in some ways, helpless and dependent on others to do what?
26. Little children don’t have much what?
27. What is the emphasis of the statement by Jesus in verse 3?
28. A humble person realizes that he or she needs to be what?
29. The humble person understands that he needs to be what inwardly?
30. Little children are basically helpless in accomplishing what?
31. To get into the kingdom there has to be what:
 - a. Childlike _____
 - b. Childlike _____
32. Jesus’ Sermon on the Mount begins with a call to what?
33. Being poor in spirit is the opposite of what?
34. A person who is poor in spirit doesn’t trust in whom?
35. A person who is NOT poor in spirit sees himself as what?
36. In Matthew 5:5, the word “meek” means what?
37. Who is the greatest in the kingdom of heaven?

38. What kind of “negative” did Jesus use in verse 3?
39. Are you in the kingdom? Are you in the family of God?
40. Have you humbled yourself as a little child and acknowledged that your only hope is the grace of God and the righteousness of Christ?

Remember: Your responsibility, by God’s enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) **Read Matthew 1:1-18:9**
- 2) **Where do you see self-centeredness in your own life the most frequently?**
- 3) **What are subtle ways that we vie for positions of power, acceptance, recognition, etc.?**
- 4) **What qualifies a person as a “true disciple”?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church.)

CHILDLIKE HUMILITY

Matthew 18:1-4
(Series #101)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon “Childlike Humility.” All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Some of the most famous paintings of our Lord Jesus Christ are those in which He is interacting with whom?
2. Jesus was what kind of teacher?
3. Jesus had an uncanny ability to draw illustrations from every day life to do what?
4. In the text studied today, Jesus used the example of a little child to emphasize the importance of what?
5. What is often commended in Scripture?
6. What is always seen in a negative light within the pages of Scripture?
7. What church did Paul rebuke because they were childish in their spiritual maturity?
8. Too many people are very experienced in evil but greatly lacking in what?
9. Childishness, or spiritual immaturity, is not a what?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**