

10. Jesus got His agenda from whom?
11. Not only did Jesus have sermons to preach, He had disciples to train, and equip, and prepare for what?
12. In addition to all the other things Jesus had to do, He also needed to pray and keep the batteries of His own heart what?
13. From Mark 10:14, what do we learn about how Jesus responded to the disciples' treatment of the little ones?
14. Would the disciples have been surprised by Jesus' response to them?
15. In verse 14, Jesus seems to be saying that the kingdom of heaven belongs to whom?
16. If it is not true that little ones go to heaven, then Jesus used what kind of analogy here?
17. Is there any place in the New Testament where Jesus blesses the damned, the cursed, the rebellious, the unredeemed, the evil, the unsaved?
18. 2 Samuel 12 records for us the story of whom?
19. What prophet was sent to David to confront him with his sin?
20. In 2 Samuel 12:13-23, David says that he has confidence about what regarding himself and the baby that died?
21. What did David start doing when Absalom died?
22. During one of the darkest periods in Israel's history, the people were doing what with their children?
23. How does God refer to children in Ezekiel 16:21?
24. In Jeremiah 19:3-5, God refers to children as what?
25. Though born sinners by nature and by birth, in what sense are children born as innocent?
26. Does God see only the children of believers as innocent and belonging to Him?
27. How could there be people in heaven "out of every tribe, tongue, people, and nation" when we know for a fact that some tribes and some people have come and gone without ever hearing the gospel?
28. People who grow up and die in what, will spend eternity in hell?
29. God will condemn people because they have refused to believe and act upon what?
30. What do men love rather than light?
31. Does the Bible give us an age of accountability?
32. What is a better phrase than "age of accountability"?
33. Scripture is clear that the more knowledge a person has, they are more what before God?
34. What is a response to the question: "If little ones are saved without personally placing faith in Christ, is that fair?"
35. What, along with salvation, is a gift from God?

36. If little ones who die go to heaven, upon what basis does God grant them salvation?

37. Have you humbled yourself as a little child and with childlike faith received Jesus Christ as your personal Lord and Savior?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

**For Next Time:**

**1) Read Matthew 1:1-19:22**

**2) What may be one of the most shocking passages in the Bible?**

**3) Who sets the terms for salvation? What are some ways that mankind has tried to come to salvation on their own terms?**

**4) Did Jesus deny that He was God in Matthew 19:17?**

**5) Are you, in any way, like the man in Matthew 19:16-22?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church.)

## **THE KINGDOM BELONGS TO CHILDREN**

**Matthew 19:13-15**

**(Series #108)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**The Kingdom Belongs To Children**". All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. God doesn't make what?

2. Even though we can't understand all that God does, we can do what?

3. In the early verses of Matthew 18, Jesus used little children as an illustration of how we need to be become if we are to what?

4. We must become like little children in the sense of having childlike what?

5. In Matthew 19:13-15, is Jesus using children as an illustration or referring to little children?

6. In Luke's parallel account to this, Luke uses what term?

7. All three synoptic gospels tell us that the disciples did what to those who were bringing little ones to Jesus?

8. Why would the disciples do this?

9. In one sense it is understandable that the disciples wanted to protect Jesus because He was a what?

**\*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**