

9. Did any of this make sense to the disciples?
10. The disciples didn't know anything about what event?
11. When they heard Jesus talking about the desolation and destruction of the temple, they wondered how that fit into what?
12. Jesus didn't give the disciples a lot of information about the destruction of the temple but He did give quite a bit of information about what event?
13. In verses 4-8, Jesus describes the first half of what period?
14. What is the first reason why we know that Jesus is describing the future tribulation period?
15. What is a second reason why we know that Jesus is describing the future tribulation period?
16. What does the future man of sin, the Antichrist, do in relation to the temple?
17. We know from Daniel 9:27 that the event, "the abomination of desolation" will take place at what point of the tribulation?
18. What is a third reason why we know that Jesus is describing the future tribulation period?
19. Another important feature to keep in mind is that this discourse focuses on whom?
20. Why do so many Christians get confused when they read the Olivet Discourse?
21. How does verse 20 reinforce that the focus of this is Jewish people?
22. Even though the church *may* go through the tribulation, you can't base that belief on what?
23. What do Daniel 9, Jeremiah 30:7; Zechariah 13:9 and the book of Revelation make clear about Israel?
24. All of the parables given in Matthew 24-25 relate to what event?
25. What is one thing we have to be careful about concluding when we read/study Matthew 24-25?
26. What are some ways that the rapture of the church and the second coming of Christ are different:
27. The 7 year tribulation and the second coming of Christ all lead into what?
28. The word "nations" could also be translated what?
29. The non-Jewish people gathered for the judgment of the sheep and goats will be judged based upon what?
30. Those who prove by their actions that they are "goats" and not sheep will be excluded from what?
31. We know from Revelation 20 that the kingdom lasts how long?
32. How many specific times is the phrase "thousand years" used in Revelation 20 to describe the future earthly kingdom?

33. There is not a lot said about what in the Old Testament?
34. Why is the sermon of Matthew 24-25 called the Olivet Discourse?
35. Why will the Jewish people experience such atrocities as what they experienced in A.D. 70 and in the future 7-year tribulation?
36. Are you like the Jewish people, in that, you choose the judgment of God because you are unwilling to humble yourself before the Lord in repentance to receive His forgiveness and salvation?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

1. **Read Matthew 24:1-8 this week**
2. **Read all of Matthew 24. Why is it wrong (or what is the caution) to make applications to the church from Matthew 24-25.**
3. **Read Revelation 6:1-17 and make note of the events that happen in the tribulation period described in that section.**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church.)

THE OLIVET DISCOURSE

Matthew 24:3

(Series #134)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **“The Olivet Discourse.”** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What chapter in the Bible is one of the most controversial?
2. The term “eschatology” is a word about or the study of what?
3. Some say that the events of Matthew 24 happened when?
4. What is the technical name for this discourse found in Matthew 24-25?
5. What are some things that people teach by taking the “sheep and the goats judgment” out of context:
 - a. Works _____
 - b. Every Christian ought to be involved in _____ ministry or hospital ministry or _____ the poor.
6. Jesus gave the Olivet Discourse to answer a question from the disciples about what Jesus had said about the desolation and destruction of what?
7. Jesus told the religious leaders that the temple was their house because what had happened?
8. Where did Jesus predict that the temple would be destroyed?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**