- 11. In Leviticus 26, God refers to the need for the Israelites to have what done to their hearts?
- 12. The important issue with God was hearts that had what done?
- 13. The Judaizers who followed Paul around and confused people failed to take into account the fact that we are what?
- 14. What book of the Bible is all about the fact that Gentiles don't have to be circumcised or keep the law of Moses?
- 15. In I Thessalonians 2:13-16, Paul is contrasting what two groups?
- 16. What was the contrast between the Jews and the Thessalonian believers in relation to Christ?
- 17. What did the Thessalonian believers receive and Jewish unbelievers reject?
- 18. What was the contrast between the Thessalonians and the Jewish unbelievers in relation to persecution?
- 19. Jesus said that His message would cause what?
- 20. What was Paul's attitude toward unbelieving Jews?
- 21. Where did Paul get this burden for the Jews?
- 22. There is no place for what?
- 23. The plot and plan to execute Jesus was devised by whom?
- 24. In Acts 9:1-19, we have Paul's conversion and by the time you get to the end of the chapter what are people trying to do to him?
- 25. According to 2 Corinthians 11:24, what had Paul received from the Jews?

- 26. What does Paul mean when he says that the Jews are hostile to all men?
- 27. What is the only thing an unbelieving Jew has to look forward to?
- 28. Jesus came first to the Jewish people with the offer of what?
- 29. What "entity" is Jesus now building?
- 30. When Jesus used the word "believe" He was referring to what?
- 31. The Jewish people refused to believe in Jesus even in the face of what?
- 32. Jesus appealed to His miracles many times as a basis for what?
- 33. How do we know that the response of the Jews to Jesus did not catch Jesus off guard?
- 34. In John 12:38-41, we see that what had set in, in the Jews?
- 35. According to what three chapters, the Jewish nation has been temporarily set aside?
- 36. What passages show us that a person can choose for so long that he will not believe, that his heart grows hard and he cannot believe?
- 37. Do you personally see how dangerous it is to reject the truth of God?
- 38. Do you see how dangerous it is to reject Jesus Christ?
- 39. What is the lesson to be learned from the statue carved by Lysippus and corresponding dialogue chiseled out?

40. Is this your opportunity to cry out to God for mercy, forgiveness, and eternal life?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- → How does God want my beliefs/actions to change?
- >>> How can I accomplish this change?
- *** What is the first step toward bringing about this change?

A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church or the Resource Center.

"THE FALSE CIRCUMCISION" Philippians 3:2

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "The False Circumcision". All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

- 1.In the previous sermon in Philippians we saw the emptiness of what?
- 2. Verse 2 of this passage is a description of those who think they are what?
- 3. Verse 3 is a description of those who are the what?
- 4. Paul mentions circumcision because that was the issue that the Jews thought gained them what?
- 5. Where in Genesis did God give the sign of circumcision to the Jews as a sign of His covenant?
- 6. What is at its highest level (on the eight day) in a baby and what does this do for the baby?
- 7. The Jewish Talmud states that circumcision is more important than what?
- 8. Why was circumcision intended to produce humility, not pride?
- 9. The greatest manifestation of depravity of mankind is what?
- 10. What is passed on through procreation?
- **To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.