

29. In what way is Jesus Christ, “the Root of David...?”

30. The desire of the Spirit is to glorify and exalt who?

31. The second part of Revelation 22:17 is a what?

32. Do you have eternal life? Have you reached out in faith and taken Jesus Christ to be your Lord and Savior?

33. As you think back to earlier in this sermon, what are some traditions that you hold onto not because they are biblical, but because they are religious trappings? Are you losing sight of the Lord because of any of these traditions and rituals?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- How does God want my beliefs/actions to change?
- How can I accomplish this change?
- What is the first step toward bringing about this change?

(A CD or DVD of this sermon is available. Order forms are located in the Resource Center and by the GBC Library window.)

## **A FINAL, GRACIOUS INVITATION**

### **Revelation 22:13-17**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "A Final, Gracious Invitation." All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What is our greatest problem?
2. What is our greatest need?
3. Isaiah 55:1-3 is a marvelous passage illustrating the fact that eternal life cannot be what?
4. The theme of the prologue of the book of Revelation is what?
5. One of the common denominators in the invitations of Isaiah 1, 55, and Revelation 22 is that there is a condition on our part. What is that condition?
6. The invitation of Isaiah 55 is extended to those who do what?
7. In all three cases of the invitation, we have to recognize what?
8. What is the invitation that Jesus closes out the New Testament with?
9. The book of Matthew is all about Jesus Christ as the what?

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10. The principle of Jesus' warning in Matthew 11:20-24 is what?
11. The problem with the people in Chorazin, Bethsaida, and Capernaum was what?
12. Matthew 11:25-27 is a commendation of what?
13. One of the reasons Israel wouldn't repent was because of all the false doctrine they were taught by who?
14. What were the Jewish people burdened down with?
15. Jesus' invitation in Matthew 11 is for us to come to who?
16. When the word "yoke" was used metaphorically (as in Matthew 11) it referred to what?
17. There is no greater torment than to be tormented where?
18. In Revelation 22, who extends the invitation?
19. When Jesus says that He is the Alpha and Omega, He is saying that He is the what?
20. When Jesus says that He is the Alpha and Omega, the First and the Last, He is claiming to be who?
21. A beatitude is a statement that begins with what word?
22. The beatitude of Revelation 22 simply says: "Blessed are those" who do what?
23. What are a couple of things emphasized by the "tree of life"?
  - a. Eternal, unending \_\_\_\_\_
  - b. B\_\_\_\_\_ and fulfillment
24. When the text uses the word "dogs" it was referring to people of what?
25. If abominable habits and practices as talked about in Revelation 22 characterize our lives now, then that is evidence that we are not what?
26. Those who do come to Christ find what?
27. The name, "Jesus" means what?
28. Who gave us this book, "Revelation?"