

10. The man has new physical sight and he is brought to a group of men with what?
11. The Pharisees had a law against doing what on the Sabbath day?
12. Jesus knew that what can strangle the work of God?
13. What emotion did Jesus have towards those with hardness of heart in Luke 6:1-10?
14. The ones who stood up for Jesus in John 9 may have been whom?
15. The digression in attitude toward Jesus started with saying that He was not from God and then went to saying that He is a what?
16. Throughout His ministry Jesus caused division because He forced people to choose what?
17. It is a good sign when you see division where?
18. It is a bad sign when you see division where?
19. Wilful unbelief never has enough what?
20. Evidence will persuade the unbelief of what kind of heart?
21. Why were the parents of the man healed of his blindness avoiding the issue?
22. What did the parents of the man healed of his blindness lack?
23. When the Jews used the phrase, "Give God the glory" it was a way of saying, "We charge you to..." do what?
24. It is interesting how wilful unbelief tries to be scientific and intellectual and yet it is really just what?
25. Do you realize the power of your witness if you are living a changed life?
26. Though people can argue theology with you and reject your interpretations, they can't argue with what?
27. Do you personally have the same kind of reputation that the Thessalonians had (I Thess. 1:6-9)?
28. What wins people?
29. By the time we come to verse 26 how many times had the man been asked how he was healed?
30. The man gained so much confidence so that by the time we get to verse 27, he is using what?
31. The Jewish leaders were bankrupt and so in their argument they fell back on what security blanket?
32. In verse 30, it may be that the man was saying, "I'm amazed at your unbelief in light of the tremendous..." what?

33. Being excommunicated from the temple meant you couldn't even obtain what?

34. Is the wilful, stubborn unbelief of the Jewish leaders simply a first century unbelief?

35. Are you in the category of one's who might have the same kind of wilful, stubborn unbelief?

God did not give you His Word to make you a smarter sinner. He gave you His Word to make you more like His Son. Apply what you learn!

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

1. Read Matthew 9:1-14 three times.
2. What is "The Sabbath"? Why was there so much controversy over the Sabbath in Jesus' ministry.
3. What are your thoughts about the sermon by the man in John 9:30-34?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church.

"THE BLIND MAN WASN'T BLUFFED"

John 9:13-34

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **"The Blind Man Wasn't Bluffed."** All of the questions are answered as the sermon is given. We hope that it will be a catalyst to spiritual growth in your life.

1. Why does Pastor Bryan preach verse-by-verse through a chapter and/or book of the Bible?
2. There is a place for topical preaching and value in that approach when what happens?
3. In John 9, Jesus healed a man who had what problem?
4. How did the Jews view sickness?
5. In John 8, the Jews sought to stone Jesus because He claimed what?
6. Jesus backed up His claims by what?
7. The people who witnessed the miracle of healing the man with congenital blindness turned to whom to understand what happened?
8. What are the two kinds of unbelief seen in this passage?
9. People brought the man to the Pharisees because the healing had taken place when?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help**